

frithjof schuon life and work world wisdom - notes and for schuon imagination was not a license to indulge subjective musings but an objective ability to develop all of the implications an image or a thought can spark in the faculties of a man freed from the yoke of a false culture imagination this is not so much the memory of a subjective objectivity as the memory of a subjectivity that is still objective he, **heredom the high degrees of freemasonry** - 2 the history of high degrees and rites of the eighteenth century is a notoriously difficult subject so i will limit this introduction to a mere historical outline it should however be noted that a large part of the literature dealing with this subject is outdated due to recent research examples of such outdated literature are james f smith the rise of the ecossais degrees

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